



Glenn A. Youngkin  
Governor

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Secretary of  
Commerce and Trade

# COMMONWEALTH of VIRGINIA

Bryan W. Horn  
Director

## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

### AGENDA

**Commission on Local Government  
Regular Meeting: 11:00 a.m., March 10, 2022  
Henrico County Economic Development Authority  
Board Room  
4300 E. Parham Road  
Richmond, Virginia 23228**

**For the public,  
Commission on Local Government Meeting  
Thursday, March 10, 2022 · 11:00am – 1:00pm  
Google Meet joining info  
Video call link: [meet.google.com/jdx-fbzb-hgz](https://meet.google.com/jdx-fbzb-hgz)  
Or dial: (US) +1 617-675-4444 PIN: 246 389 085 6721#**

1. Occupancy for the meeting space is limited, so the Commission encourages members of the public to observe the meeting through the Google Meet link provided above. Please contact Grace Wheaton ([grace.wheaton@dhcd.virginia.gov](mailto:grace.wheaton@dhcd.virginia.gov)) for information on how to connect to the meeting using this method.
2. Members of the public viewing the meeting through the Google Meet option are required to mute themselves during the meeting unless called upon by the Commission Chair to speak. The CLG reserves the right to remove from its virtual meetings anyone who does not abide by these rules.
3. Access to meeting materials for members of the public is available on the corresponding meeting page of the [Virginia Regulatory Town Hall website](#) and on [Commonwealth Calendar](#).

### Call to Order

#### **I. Administration**

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|--|-----------------|
| A. Approval of the Draft Meeting Agenda                          | (Ms. Linderman) |
| B. Approval of Minutes of the Regular Meeting on January 6, 2022 | (Ms. Linderman) |
| C. Public Comment Period   | (Ms. Linderman) |
| D. Staff Report  | (Ms. Wheaton)   |

#### **II. Assessment of State and Federal Mandates on Local Government**

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|-----------------------|---------------|
| A. Staff Presentation | (Ms. Wheaton) |
|-----------------------|---------------|



- B. Commission Deliberation and Action (Ms. Linderman)
- III. **2022 General Assembly Session Update**
  - A. Fiscal Impact Statements (Ms. Wheaton)
  - B. Bills of Interest (Ms. Wheaton)
  - C. Budget (Ms. Wheaton)
  - D. Commission Studies (Ms. Wheaton)
- IV. **Fiscal Stress Report for 2020**
  - A. Staff Presentation (Ms. Wheaton)
- V. **Schedule of Regular Meetings**
  - A. Staff Presentation (Ms. Wheaton)
- VI. **Adjournment**

