



Ralph S. Northam
Governor

R. Brian Ball
Secretary of
Commerce and Trade

COMMONWEALTH of VIRGINIA

Erik C. Johnston
Director

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

AGENDA

**Commission on Local Government
Regular Meeting: 11:00 a.m., January 6, 2022
Henrico County Economic Development Authority
Board Room
4300 E. Parham Road
Richmond, Virginia 23228**

**For the public,
Commission on Local Government Meeting
Thursday, January 6, 2022 · 11:00am – 1:00pm
Google Meet joining info**

**Video call link: <https://meet.google.com/bvz-ibzf-gkf>
Or dial: (US) +1 617-675-4444 PIN: 409 783 890 8201#**

1. Occupancy for the meeting space is limited, so the Commission encourages members of the public to observe the meeting through the Google Meet link provided above. Please contact Cody Anderson (cody.anderson@dhcd.virginia.gov) for information on how to connect to the meeting using this method.
2. Members of the public viewing the meeting through the Google Meet option are required to mute themselves during the meeting unless called upon by the Commission Chair to speak. The CLG reserves the right to remove from its virtual meetings anyone who does not abide by these rules.
3. Access to meeting materials for members of the public is available on the corresponding meeting page of the [Virginia Regulatory Town Hall website](#) and on [Commonwealth Calendar](#).

I. Call to Order

II. Election of Officers

III. Administration

- | | |
|---|-----------------|
| A. Approval of the Draft Agenda | (Ms. Linderman) |
| B. Approval of Minutes of the Regular Meeting on November 4, 2021 | (Ms. Linderman) |
| C. Public Comment Period | (Ms. Linderman) |
| D. Staff's Report | (Mr. Anderson) |

IV. Municipal Utility Data Report

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| A. Staff Presentation | (Mr. Anderson) |
| B. Commission Deliberation and Action | |

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- V. **FY20 Fiscal Stress Report Status Update**
 - A. Staff Presentation (Ms. Wheaton)
- VI. **2022 General Assembly Session**
 - A. Staff Presentation (Ms. Wheaton)
- VII. **2022 Regular Meeting Schedule**
 - A. Staff Presentation (Mr. Anderson)
- VIII. **Other**
- IX. **Adjournment**

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