



Ralph S. Northam  
Governor

R. Brian Ball  
Secretary of  
Commerce and Trade

# COMMONWEALTH of VIRGINIA

Erik C. Johnston  
Director

## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

### AGENDA

**Commission on Local Government  
Regular Meeting: 11:00 a.m., November 4, 2021  
Henrico County Economic Development Authority  
Board Room  
4300 E. Parham Road  
Richmond, Virginia 23228**

For the public,

Video call link: <https://meet.google.com/ukc-ogxb-spw>

Or dial: (US) +1 617-675-4444 PIN: 990 725 747 7172#

1. Occupancy for the meeting space is limited, so the Commission encourages members of the public to observe the meeting through the Google Meet link provided above. Please contact Cody Anderson ([cody.anderson@dhcd.virginia.gov](mailto:cody.anderson@dhcd.virginia.gov)) for information on how to connect to the meeting using this method.
2. Members of the public viewing the meeting through the Google Meet option are required to mute themselves during the meeting unless called upon by the Commission Chair to speak. The CLG reserves the right to remove from its virtual meetings anyone who does not abide by these rules.
3. Access to meeting materials for members of the public is available on the corresponding meeting page of the [Virginia Regulatory Town Hall website](#) and on [Commonwealth Calendar](#).

#### I. Call to Order

#### II. Administration

- |   |             |
|---|-------------|
| A. Approval of the Draft Agenda                                   | (Dr. Davis) |
| B. Approval of Minutes of the Special Meeting on October 15, 2021 | (Dr. Davis) |
| C. Public Comment Period  | (Dr. Davis) |
| D. Policy Administrator's Report                                  | (Mr. Conmy) |

#### III. Mandatory Property Tax Exemption Study

- |                                       |       |
|---------------------------------------|-------|
| A. Staff Presentation                 | (All) |
| B. Commission Deliberation and Action |       |

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**IV. 2021 Cash Proffer Survey and Report**

A. Staff Presentation

(Mr. Anderson)

B. Commission Deliberation and Action

**V. FY2019 Fiscal Stress Report**

A. Staff Presentation

(Ms. Wheaton)

**VI. Municipal Utility Data Reports**

A. Staff Presentation

(Mr. Anderson)

B. Commission Deliberation and Action

**VII. Schedule of Regular Meetings: Proposed 2021 Schedule**

A. Staff Presentation

(Mr. Conmy)

B. Commission Deliberation and Action

**VIII. Upcoming Events of Interest**

A. Staff Presentation

(Mr. Anderson)

**IX. Other**

**X. Adjournment**

DRAFT