



Ralph S. Northam
Governor

R. Brian Ball
Secretary of
Commerce and Trade

COMMONWEALTH of VIRGINIA

Erik C. Johnston
Director

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

AGENDA

Commission on Local Government

Oral Presentations: 9:00 a.m., September 7 & 8, 2021

Public Hearing: 7:00 p.m., September 8, 2021

Regular and Executive Session Meeting: 9:00 a.m., September 9, 2021

New College Institute
Martin-Lacy Lecture Hall
191 Fayette Street
Martinsville, Virginia

For the public, Google Meet joining info:

Video call link: <https://meet.google.com/dqx-yhjh-sbm>

Or dial: (US) +1 617-675-4444 PIN: 541 870 088 0614#

1. Occupancy for the meeting space is limited, so the Commission encourages members of the public to observe the proceedings through the Google Meet link provided above. Please contact Cody Anderson (cody.anderson@dhcd.virginia.gov) for information on how to connect to the meeting using this method.
2. Members of the public viewing the meeting through the Google Meet option are required to mute themselves during the meeting unless called upon by the Commission Chair to speak. The CLG reserves the right to remove from its virtual meetings anyone who does not abide by these rules.
3. Any person wishing to testify before the Commission at the public hearing should register in advance by sending an email to Cody Anderson with their name and contact information. Registration will close at 5:00 p.m. on September 8. (cody.anderson@dhcd.virginia.gov).
4. Access to meeting materials for members of the public is available on the corresponding meeting page of the [Virginia Regulatory Town Hall website](#) and on [Commonwealth Calendar](#).
5. Each in-person meeting space will be reduced to 50% of normal capacity to allow for appropriate social distancing.
6. **All attendees age 5 and older will be required to wear face coverings – regardless of vaccination status – during the entirety of all meetings if attending in person unless called upon by the Commission.**

Oral Presentations (Day 1)

I. Chair's Opening Remarks and Call to Order

- | | |
|--|-------------|
| A. Welcome | (Dr. Davis) |
| B. Approval of the Draft Agenda | (Dr. Davis) |
| C. Introduction of Commissioners and Staff | (Dr. Davis) |

Partners for Better Communities



www.dhcd.virginia.gov

- D. Commission's Review (Mr. Conmy)
- E. Comments by other Commission Members (Dr. Davis)
- II. **Proceedings** (Parties)
- III. **Recess and Closing Remarks** (Dr. Davis)
(Commission will recess until 9:00 a.m., September 8, 2021)

Oral Presentations (Day 2)

- IV. **Reconvene and Call to Order**
 - A. Presentation of Kimble Reynolds Resolution (Dr. Davis)
 - B. Welcome (Dr. Davis)
 - C. Introduction of Commissioners and Staff (Dr. Davis)
 - D. Commission's Review (Mr. Conmy)
 - E. Comments by other Commission Members (Dr. Davis)
- V. **Proceedings** (Parties)
- VI. **Recess and Closing Remarks** (Dr. Davis)
(Commission will recess until 7:00 p.m., September 8, 2021)

Public Hearing

- VII. **Reconvene and Call to Order**
 - A. Welcome (Dr. Davis)
 - B. Introduction of Commissioners and Staff (Dr. Davis)
 - C. Commission's Review (Mr. Conmy)
 - D. Comments by other Commission Members (Dr. Davis)
- VIII. **Public Hearing** (Dr. Davis and Mr. Anderson)
- IX. **Recess and Closing Remarks** (Dr. Davis)
(Commission will recess until 9:00 a.m., September 9, 2021)

Regular and Executive Session Meeting

- X. **Reconvene and Call to Order**

- XI. **Administration**
 - A. Approval of the Draft Agenda (Dr. Davis)
 - B. Approval of Minutes of the Regular Meeting on July 8, 2021 (Dr. Davis)
 - C. Public Comment Period (Dr. Davis)
 - D. Policy Administrator’s Report (Mr. Conmy)

- XII. **Discussion of Martinsville-Henry Voluntary Settlement Agreement Proceedings**
 - A. Convene Executive Session subject to §§15.2-2907(D) of the Code of Virginia and 1VAC50-20-160 of the Virginia Administrative Code (Dr. Davis)
 - B. Reconvene and Remarks (Dr. Davis)

- XIII. **2021 Catalog of State and Federal Mandates on Local Governments (Draft)**
 - A. Staff Presentation (Mr. Anderson)
 - B. Commission Deliberation and Action (Dr. Davis)

- XIV. **Mandatory Property Tax Exemptions Study**
 - A. Staff Update (Mr. Conmy)
 - B. Commission Deliberation and Action (Dr. Davis)

- XV. **FY2019 Fiscal Stress Report**
 - A. Staff Presentation (Ms. Wheaton)
 - B. Commission Deliberation and Action (Dr. Davis)

- XVI. **2021 General Assembly Special Session II**
 - A. Staff Presentation (Mr. Anderson & Ms. Wheaton)

- XVII. **Other**

- XVIII. **Schedule of Regular Meetings**
 - A. Staff Presentation (Mr. Anderson)

- XIX. **Upcoming Events of Interest**

A. Staff Presentation

(Mr. Anderson)

XX. Adjournment

(Dr. Davis)