

**CATHY BINDER**  
Shiloh Election District

**JEFFREY BUECHE**  
James Monroe Election District

**ANN C. CUPKA**  
At-Large Election District

**RICHARD A. GRANGER**  
James Madison Election District

**JEFFREY L. STONEHILL**  
Dahlgren Election District



**Office of Economic Development & Tourism**  
10459 Courthouse Drive  
Suite 200  
King George, VA 22485  
Telephone: (540) 775-9181  
Fax: (540) 775-5248  
[nminor@co.kinggeorge.state.va.us](mailto:nminor@co.kinggeorge.state.va.us)  
[www.king-george.va.us](http://www.king-george.va.us)

July 21, 2021

Tamarah Holmes, Ph. D Director  
Office of Broadband  
Department of Housing and Community Development  
600 East Main Street, Suite 300  
Richmond, VA 23219

Dear Dr. Holmes:

I am providing this VATI Application Notice to notify the Virginia Department of Housing and Community Development of King George County and Atlantic Broadband may submit an application for the FY2022 Virginia Telecommunication Initiative (VATI).

King George County and Atlantic Broadband intend to submit an application to achieve universal broadband coverage over the next three years in King George County areas that are currently unserved or underserved. The areas up for consideration are, but not limited to: James Madison Parkway and Windsor Dr, Tetotum Road; Ridge Road and James Madison Parkway south towards the Dahlgren District; Lambs Creek and White Hall Road; Fletchers Chapel Road north towards Route 218; Route 218 and Ginseng Lane and Basil Road.

Nicholas Minor will be our main point of contact for the purposes of the application process, and can be reached at:

10459 Courthouse Drive, Suite 200  
King George, VA 22485  
540.775.8524  
nminor@co.kinggeorge.state.va.ua

King George County understands that this VATI Application Notice is required in order to submit an application for the 2022 Virginia Telecommunication Initiative and that this notice is not binding on the entity represented by the undersigned, Virginia Department of Housing and Community Development.

Sincerely,

A handwritten signature in blue ink, appearing to read "Nicholas Minor". The signature is fluid and cursive, with the first name "Nicholas" and the last name "Minor" clearly distinguishable.

Nicholas Minor, Director  
Economic Development and Tourism